

# 2005 SWBC CLE Programs

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## Friday, September 9

9:00–10:30 a.m.

- Highlights of the New Bankruptcy Legislation

10:45 a.m.–12:15 p.m.

*(please select one)*

- Point/Counterpoint: Aggressive Debtor and Creditor Strategies
- Financial Tools and Concepts for the Chapter 11 Practitioner
- Current Developments
- Consumer Update: What's Hot, What's Not

1:45–3:15 p.m.

*(please select one)*

- Early Issues in Small Business Chapter 11
- Current Developments
- Separating the Phoenix from the Ashes: Advanced Valuation Issues in Restructuring
- Avoid Being the Target: Practical Tips to Preventing Ethics and Malpractice Claims

3:30–5:00 p.m.

*(please select one)*

- Consumer Update: What's Hot, What's Not
- Separating the Phoenix from the Ashes: Advanced Valuation Issues in Restructuring
- Chapter 11 Plan Confirmation: The Beginning of the End
- Financial Tools and Concepts for the Chapter 11 Practitioner

## Saturday, September 10

8:00–9:30 a.m.

- Have a Judge for Breakfast: Judges' Roundtable Q&A

9:30–11:00 a.m.

*(please select one)*

- Chapter 11 Plan Confirmation: The Beginning of the End
- Point/Counterpoint: Aggressive Debtor and Creditor Strategies
- Bankruptcy Litigation Strategies Part I: Pre-trial Tips (Why You May Have Already Lost Your Case)

11:15 a.m.–12:45 p.m.

*(please select one)*

- Avoid Being the Target: Practical Tips to Preventing Ethics and Malpractice Claims
- Early Issues in Small Business Chapter 11
- Bankruptcy Litigation Strategies Part II: Trial and (gasp!) Presentation of Evidence

## Sunday, September 11

9:00–10:30 a.m.

- Breakfast Presentation: Practical Effects of Recent Bankruptcy Litigation for Consumer and Business Attorneys

# Southwest Bankruptcy Conference & Investment Banking Program Registration

Complete the registration form, make check payable to American Bankruptcy Institute and return to: ABI, 44 Canal Center Plaza, Suite 404, Alexandria, VA 22314, ATTN: SW05 or IBP05. If paying by credit card, FAX to (703) 739-1060.

Name _____		Nickname (to appear on badge) _____	
Firm/Company _____		Title _____	
Address _____			
City _____		State _____	Zip _____
Telephone ( ) _____		Fax ( ) _____	E-mail _____
Guest(s) Name(s) (to appear on badge) _____			

## SW05 Conference Rates

Early Bird (postmarked by 7/22/05)	Regular (7/23/05 — 8/19/05)	Late (postmarked after 8/19/05)
<input type="checkbox"/> \$495 ABI Member	<input type="checkbox"/> \$545 ABI Member	<input type="checkbox"/> \$595 ABI Member
<input type="checkbox"/> \$690 Non-member*	<input type="checkbox"/> \$740 Non-member*	<input type="checkbox"/> \$790 Non-member*
<input type="checkbox"/> \$295 Govt./Academic Member	<input type="checkbox"/> \$345 Govt./Academic Member	<input type="checkbox"/> \$395 Govt./Academic Member
<input type="checkbox"/> \$390 Govt./Academic Non-member*	<input type="checkbox"/> \$440 Govt./Academic Non-member*	<input type="checkbox"/> \$490 Govt./Academic Non-member*

## IBP 2005 Conference Rates

Early Bird (postmarked by 7/22/05)	Regular (7/23/05 — 8/19/05)	Late (postmarked after 8/19/05)
<input type="checkbox"/> \$295 ABI Member	<input type="checkbox"/> \$345 ABI Member	<input type="checkbox"/> \$395 ABI Member
<input type="checkbox"/> \$490 Non-member*	<input type="checkbox"/> \$540 Non-member*	<input type="checkbox"/> \$590 Non-member*
<input type="checkbox"/> \$145 Govt./Academic Member	<input type="checkbox"/> \$195 Govt./Academic Member	<input type="checkbox"/> \$295 Govt./Academic Member
<input type="checkbox"/> \$340 Govt./Academic Non-member*	<input type="checkbox"/> \$390 Govt./Academic Non-member*	<input type="checkbox"/> \$440 Govt./Academic Non-member*

\*Includes a one-year ABI membership for first-time members, a \$225 value. You must be a member to attend. Alumni are not eligible for the non-member rate; they must renew their membership and attend at the member rate (see membership renewal options below). If your membership will lapse between now and the date of the conference, you must renew at this time (see below).

## SW05 and IBP CLE/CPE Credit

CLE/CPE State(s) \_\_\_\_\_ Bar Number \_\_\_\_\_  
(circle one)


## Optional Events

	<u># Tickets</u>	<u>Total</u>
Golf Tournament The Falls Course Handicap _____	_____	x \$265 _____
Opening Reception	_____	(no cost to registrant)
Opening Reception Guest	_____	x \$50 _____
Friday Luncheon	_____	(no cost to registrant)
Friday Reception	_____	(no cost to registrant)
Friday Reception Guest	_____	x \$30 _____
Twilight Helicopter Tour of the Strip	_____	x \$85 _____
Grand Canyon Helicopter Tour	_____	x \$379 _____
Hoover Dam Tour	_____	x \$75 _____
Mamma Mia	_____	x \$100 _____
Rock-n-Roll Wine Tasting Event	_____	x \$60 _____

## ABI Membership Renewal

Regular	_____	x \$225 _____
Govt./Academic/Non-profit	_____	x \$95 _____
	<b>TOTAL</b>	_____

Check payable to American Bankruptcy Institute enclosed \$ \_\_\_\_\_

     Acct. No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

Questions? Call ABI at (703) 739-0800, e-mail [meetings@abiworld.org](mailto:meetings@abiworld.org) or visit ABI World at [www.abiworld.org/SW05](http://www.abiworld.org/SW05) and register online!  
Fax credit card orders to (703) 739-1060, or send completed registration form and payment to:  
American Bankruptcy Institute, 44 Canal Center Plaza, Suite 404, Alexandria, VA 22314 Attn: SW05 or IBP05